

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. H. Bonds

in the State aforesaid, SENDS GREETING:

Whereas, I the said J. H. Bonds

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Fifty-five Hundred Dollars

conditioned for the payment of the monthly sum of Eighty-eight Dollars, (Or \$60.00 per month until first Series matures and \$14.80 per month in Series thereafter) of each and every month succeeding the date hereof, until each and on the FIFTH day

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land in Chick Springs Township, State and County aforesaid, on the East side of North Main Street (Mostella Road) and known and designated as Lot #1 on plat prepared by H. S. Brockman, Surveyor, June 24, 1941 of the property of Nancy W. Finley and Ellen W. Crain, and having the following metes and bounds, to wit:-

BEGINNING at the corner of lot of L. E. Hunt on the East side of North Main Street and runs thence with the Hunt line S. 85-03 E. 200 feet to point on the Hunt line; thence N. 7-29 W. 117.3 feet to corner of Lot #2 on line of Lot #8; thence S. 81-20 W. 197.8 feet to the East edge of said Street; thence with said Street S. 9-51 E. 70 feet to the beginning corner.

Also, all that other lot of land adjoining the above described lot and known and designated as Lot #2 of the Nancy W. Finley and Ellen W. Crain property and having the following metes and bounds, to wit:-

BEGINNING at a stake on North Main Street, corner of Lot #3, and runs thence N. 81-15 E. 200.5 feet to a stake, joint corner of Lots #6 and #7; thence S. 7-29 E. 70 feet to a stake on line of Lot #8; thence S. 81-20 W. 197.8 feet to stake on North Main Street; thence with said street N. 9-51 W. 70 feet to the beginning corner. The above described lots were conveyed to me by Nancy W. Finley and Ellen W. Crain by DEEDS recorded in R. M. C. Office for Greenville County in Vol. 235, at pages 196 and 214.

Handwritten signatures and notary seal for J. H. Bonds, Notary Public, Greenville County, S.C.